

# **BERRENDA MESA WATER DISTRICT**

District Office: 14823 Hwy 33, Lost Hills, CA 93249-9734  
Phone: (661) 797-2671 [www.bmwd.org](http://www.bmwd.org)

## **REGULAR MEETING OF THE BOARD OF DIRECTORS NOVEMBER 6, 2025; 9:00 AM**

### **1. CALL TO ORDER – PRESIDENT ROB GOFF**

### **2. CHANGES TO AGENDA**

The Boards will be asked to review and may change the order of Agenda items to accommodate scheduling or other needs of the Board, the public, or meeting participants. Members of the public are encouraged to arrive at the beginning of the meeting to ensure they are present for Board discussion or action regarding items of interest. The Board may also add Agenda items but only as provided under Government Code section 54954.2.

### **3. CONSENT AGENDA**

The following items are considered to be routine and non-controversial by staff and will be approved by one motion if no member of the board or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent agenda and will be considered in the listed sequence with an opportunity for any member of the public to address the board concerning the item before action is taken.

- a. Approve Minutes for Meetings held August 14, 2025, September 15, 2025, and September 30, 2025
- b. Approve 2026 Employee Handbook Updates
- c. Approve Resolution 715 - Adopting 2026 Board Meeting Schedule
- d. Approve 2026 District Crop Map
- e. Receive and File October 23, 2025, Kern County Water Agency's General Manager Announcement

### **4. GENERAL MANAGER'S REPORT**

The Board will hear reports and be asked to approve or consider other action regarding the following items from the General Manager:

- a. Consider and Take Appropriate Action Regarding Shut-Down Schedule
- b. Consider and Take Appropriate Action Regarding Break-ins at Station A
- c. Update Regarding In-District Water Losses:
  - i. Afterbay Reservoir Lining
    1. American Society of Civil Engineers (ASCE) Honors: Brand Level and Section Level
    2. Spillway Replacement Project
  - ii. Water and Energy Efficiency Grants (WEEG) Metering Project
- d. Consider and Take Appropriate Action Regarding Penstock Replacement Project Phase A Bid Award
- e. Consider and Take Appropriate Action Regarding Berrenda Mesa Mendiburu to Lost Hills Reservoir 3 Concept
- f. Consider and Take Appropriate Action Regarding Coastal Pump Station Standpipe Recoating
- g. Consider and Take Appropriate Action Regarding Mendiburu Upper and Lower Reservoir Lining

- h. Consider and Take Appropriate Action Regarding Various Electrical Projects
- i. Consider and Take Appropriate Action Regarding Pump Station A Energy Project
- j. Update Regarding Still/Station A Solar Project

## **5. REPORT OF COUNSEL**

The Board will hear reports and be asked to approve or consider other action regarding the following items from Legal Counsel:

- a. Update Regarding Sale of Surplus Land

## **6. FINANCIAL REPORT**

The Board will hear reports and be asked to approve or consider other action regarding the following items:

- a. Consider and Take Appropriate Action Regarding the Quarter Three 2025 Treasurer's Report, Including Each of the Following Items:
  - i. Statement of Net Position
  - ii. Profit and Loss Statement
  - iii. Warrants
  - iv. Investment Report
- b. Consider and Take Appropriate Action Regarding the Proposed 2026 Budget
- c. Consider and Take Appropriate Action Regarding Proposed Updates to the Late Payment Policy

## **7. PUBLIC PARTICIPATION – NON AGENDIZED ITEMS**

Members of the public are permitted to address the Board on items of interest that are within the jurisdiction of the Board, whether or not such items are on the agenda. If any such item is on the agenda, a member of the public may address such item before or during the Board's consideration of that item. To not unduly delay the meeting, individuals requesting the opportunity to address the Board are requested to keep their comments to a maximum of five minutes.

## **8. EXECUTIVE (CLOSED) SESSION**

- a. Real Property Negotiations (Govt. Code, § 54956.8): The General Manager and Legal Counsel are the Negotiators. The price, terms, and conditions of the proposed water transfer(s) are under negotiation.
- b. Conference with Legal Counsel (Gov. Code, § 54956.9.)
  - i. Gov. Code § 54956.9 (d)(2): Three Matters
  - ii. Gov. Code § 54956.9 (d)(4): Two Matters

## **9. ADJOURNMENT**

Notes:

- 1) Staff Reports and other disclosable public records related to open session agenda items are available at the District office located at 21908 Seventh Standard Road during business hours, Monday through Friday, 8AM to 5PM.
- 2) Any person with a qualifying disability under the American with Disabilities Act of 1990 may request that the District (1) make agendas available in appropriate alternative formats, and (2) provide a disability-related modification or accommodation, including auxiliary aids or services, to participate in any public meeting of the Board of Directors. A request for modification or accommodation shall be made in person, or by telephone, facsimile or written correspondence to the General Manager at the District's office at least seven days before the public meeting for which the modification or accommodation is requested. The District will attempt to accommodate persons who make requests less than seven days before the public meeting.
- 3) Meeting notification requests: If you would like to be notified of future Berrenda Mesa Water District meetings and events, please contact Kim Constant at 661-304-3422 or email at [kconstant@westsidewa.org](mailto:kconstant@westsidewa.org).

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