



**BERRENDA MESA WATER DISTRICT
REGULAR MEETING OF THE BOARD OF DIRECTORS
THURSDAY OCTOBER 8, 2020
AGENDA**

9:30 A.M.

Video Conference Link

<https://global.gotomeeting.com/join/305166965>

Call in line: (224) 501-3412

Access Code: 305-166-965#

One-touch: <tel:+12245013412,,305166965#>

1. CALL TO ORDER
 - a. Selection of Officers

2. MINUTES
 - a. Regular Meetings of August 6, 2020 and September 3, 2020

3. FINANCIAL REPORTS
 - a. Approval of Treasurer's Report
 - b. Approval of Warrants
 - c. Approval of Fund Transfers
 - d. Review of Quarterly Investment Report
 - e. 2019 Audit
 - f. Consider and Take Appropriate Action re Agreement with Daniells, Phillips, Vaughn & Bock to provide Audit Services
 - g. 2021 Budget
 - h. Consider and Take Appropriate Action re Authorization of the Executive Director to be added to the Valley Republic Bank account for Berrenda Mesa Water District
 - i. Consider and Take Appropriate Action re Authorization of the Executive Director to be a Signatory with Valley Republic Bank for Westside Water Authority

4. MANAGER'S REPORT
 - a. 2020 Water Supplies
 - b. Operations & Maintenance
 - c. District Water Deliveries

5. ATTORNEY'S REPORT
 - a. AB 1234 Ethics Training

6. OLD BUSINESS
 - a. Westside Water Authority
 - b. District Solar Project
 - c. KCERA update

7. NEW BUSINESS
 - a. 2020 Crop Map
 - b. 2021 Water Applications

8. PUBLIC COMMENT

This portion of the meeting is reserved for persons to address the Board of Directors on any matter not on this agenda but under the jurisdiction of the Board. Board Members may respond briefly to statements made or questions posed. They may ask a question for clarification; make a referral to staff for factual information or request staff to report back to the Board at a later meeting. Also, the Board may take action to direct the staff to place a matter of business on a future agenda.

9. CLOSED SESSION
See Attachment A

10. ADJOURNMENT

Any person with a qualifying disability under the American with Disabilities Act of 1990 may request the District (1) make agendas available in appropriate alternative formats, and (2) provide disability-related modification or accommodation, including auxiliary aids or services, to participate in any public meeting of the Board of Directors. A request for modification or accommodation shall be made in person, or by telephone, facsimile or written correspondence to the Co-Managers at the District's office at least seven days before the public meeting for which modification or accommodation is requested. The District will attempt to accommodate persons who make requests seven days before the public meeting.

Staff reports and other disclosable records related to open session agenda items are available at the District office located at 14823 Highway 33, Lost Hills, CA 93249 during business hours, Monday through Friday, 7AM to 3PM.

DECLARATION OF POSTING: I declare under penalty of jury, that I am employed by Berrenda Mesa Water District and I posted the foregoing agenda at the District office on October 2, 2020. Telephone conferencing for the public to participate is available by dialing (224) 501-3412 and entering pass code 305-166-965#.



Phil Nixon, Secretary of the Board

ATTACHMENT A
CLOSED SESSION ITEM DESCRIPTIONS
(Government Code, § 54954.5)

A. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Gov. Code, § 54956.8.)

1. Description of property: District Solar Project
Agency Negotiator: General Manger
Negotiation Parties: Tesla and District
Subject of conference: Price and Terms
2. Description of property:
Agency Negotiator:
Negotiation Parties:
Subject of conference:

B. CONFERENCE WITH LEGAL COUNSEL (Gov. Code, § 54956.9.)

1. Existing Litigation:
Name of Cases:
2. Anticipated Litigation:
Gov. Code § 54956.9 (d)(2): One Matter
Gov. Code § 54956.9 (d)(4):

C. PUBLIC EMPLOYEES (Gov. Code, § 54957.)

1. Appointment:
Title:
2. Employment:
Title:
3. Performance Evaluation:
Title:
4. Discipline/Dismissal/Release:

D. CONFERENCE WITH LABOR NEGOTIATOR (Gov. Code, § 54957.6.)

- Agency Negotiator:
Employee Organization:
Unrepresented Employee: