



**BERRENDA MESA WATER DISTRICT
ADJOURNED MEETING OF THE BOARD OF DIRECTORS
THURSDAY JANUARY 14, 2021 9:30 A.M.
AGENDA**

Video Conference Link

<https://global.gotomeeting.com/join/148283973>

Call in line: (646) 749-3122

Access Code: 148-283-973#

One-touch: <tel:+16467493122>.,[148283973#](tel:+16467493122)

1. CALL TO ORDER
2. MINUTES
 - a. Meeting of December 3, 2021 December 9, 2020 and January 7, 2021
3. FINANCIAL REPORTS
 - a. Approval of Treasurer's Report
 - b. Approval of Warrants
 - c. Approval of Fund Transfers
 - d. Prior and Current Year Adjustments from the Kern County Water Agency
4. MANAGER'S REPORT
 - a. 2021 Water Supplies
 - b. Operations & Maintenance
 - c. District Water Deliveries
5. ATTORNEY'S REPORT
 - a. Form 700 Filing
6. OLD BUSINESS
 - a. Westside Water Authority
 - b. South Valley Water Resources Authority Long-Term Transfer with Patterson Irrigation District
 - i. Consider and Take Appropriate Action Regarding Indemnification Agreement with RTS Agribusiness, LLC
 - ii. Consider and Take Appropriate Action Regarding Agreement Between South Valley Water Resources Authority and Certain of its Participating Project Members and Common Landowner for a Multi-year Exchange of Patterson Irrigation District Transfer Water
 - c. District Solar Project
 - i. Consider and Take Appropriate Action Regarding Cost Estimate for Materials Testing & Inspection Services by Krazan & Associates, Inc.
 - d. KCERA update

7. NEW BUSINESS

- a. Discuss Request from Homer LLC to Berrenda Mesa Water District Regarding Pursuit of Bureau of Reclamation Acknowledged Water Bank for Pioneer Project and Berrenda Mesa Project Spreading Grounds

8. PUBLIC COMMENT

This portion of the meeting is reserved for persons to address the Board of Directors on any matter not on this agenda but under the jurisdiction of the Board. Board Members may respond briefly to statements made or questions posed. They may ask a question for clarification; make a referral to staff for factual information or request staff to report back to the Board at a later meeting. Also, the Board may take action to direct the staff to place a matter of business on a future agenda.

9. CLOSED SESSION

See Attachment A

10. ADJOURNMENT

Any person with a qualifying disability under the American with Disabilities Act of 1990 may request the District (1) make agendas available in appropriate alternative formats, and (2) provide disability-related modification or accommodation, including auxiliary aids or services, to participate in any public meeting of the Board of Directors. A request for modification or accommodation shall be made in person, or by telephone, facsimile or written correspondence to the Co-Managers at the District's office at least seven days before the public meeting for which modification or accommodation is requested. The District will attempt to accommodate persons who make requests seven days before the public meeting.

Staff reports and other disclosable records related to open session agenda items are available at the District office located at 14823 Highway 33, Lost Hills, CA 93249 during business hours, Monday through Friday, 7AM to 3PM.

DECLARATION OF POSTING: I declare under penalty of jury, that I am employed by Berrenda Mesa Water District and I posted the foregoing agenda at the District office on January 10, 2021. Telephone conferencing for the public to participate is available by dialing (408) 650-3123 and entering pass code 485-721-453#.



Kim Constant, Assistant Secretary of the Board

ATTACHMENT A
CLOSED SESSION ITEM DESCRIPTIONS
(Government Code, § 54954.5)

A. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Gov. Code, § 54956.8.)

1. Description of property (APNs): 043-190-21
043-190-23
043-190-28
043-190-34
043-190-39
057-070-21

Agency Negotiator: General Manger

Negotiation Parties: District and Precious Earth

Subject of conference: Price and Terms

B. CONFERENCE WITH LEGAL COUNSEL (Gov. Code, § 54956.9.)

1. Existing Litigation:
Name of Cases:
2. Anticipated Litigation:
Gov. Code § 54956.9 (d)(2): One Matter
Gov. Code § 54956.9 (d)(4):

C. PUBLIC EMPLOYEES (Gov. Code, § 54957.)

1. Appointment:
Title:
2. Employment:
Title:
3. Performance Evaluation:
Title:
4. Discipline/Dismissal/Release:

D. CONFERENCE WITH LABOR NEGOTIATOR (Gov. Code, § 54957.6.)

Agency Negotiator:

Employee Organization:

Unrepresented Employee: